

GREENVILLE, S. C.

BOOK 807 PAGE 272

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OCT 7 12 10 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that Blue Ridge Realty Co., Inc.

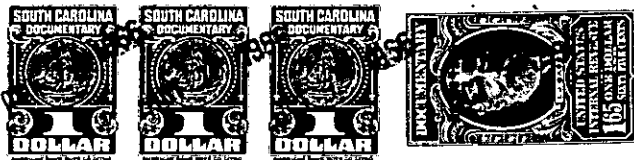
in consideration of One Thousand Three Hundred and No/100 (\$1,300.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. B. Meaders, his heirs and assigns:

ALL that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, in the subdivision known as Woodfields, Inc. which is located on the southwestern side of Augusta Road and being known and designated as Lot No. 259 and the adjoining one-half of Lot No. 258, Section B, according to a plat of the property of Woodfields, Inc., made by Piedmont Engineering Service, May, 1949, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book Z at Page 121 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Foxhall Road, which iron pin is situate 720.8 feet from the intersection of Crestfield Road and Foxhall Road, which iron pin is the joint front corner of Lots Nos. 259 and 260 and running thence along the southern side of Foxhall Road, N. 73-04 W. 105 feet to an iron pin on the southern side of Foxhall Road; thence through the middle of Lot No. 258, S. 16-56 W. 170 feet to an iron pin in the middle of Lot No. 258, thence S. 73-04 E. 105 feet to an iron pin, joint rear corner of Lots Nos. 259 and 260; thence along the line of Lot No. 260, N. 16-56 E. 170 feet to the point of beginning.

It is agreed between the parties that the grantee herein will assume the unpaid portion of the Gantt sewerage assessment in the amount of Three Hundred (\$300.00) Dollars.

This is the same property described in deed recorded in Deeds Volume 666, page 304.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of ~~August~~ ^{Oct} 1966

SIGNED, sealed and delivered in the presence of:

BLUE RIDGE REALTY CO., INC. (SEAL)

Shane W. Watson
J. H. Philpot Jr.

By: A. C. Higgins (SEAL)

A. C. Higgins, President

J. H. Philpot (SEAL)

J. H. Philpot, Secretary

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of ~~August~~ ^{Oct} 1966

J. H. Philpot Jr. (SEAL)
Notary Public for South Carolina

Shane W. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 7th day of October 19 66 at 12:18 P. M., No. 9449

159-370-8-3